SAO 458 (Rev. 10/95 - Rev. D. MA 2/07). Appearance - Criminal

## UNITED STATES DISTRICT COURT

## DISTRICT OF MASSACHUSETTS

| UNITED | STATES | OF | AMERICA |
|--------|--------|----|---------|
|        | 7.7    |    |         |

APPEARANCE

Valentin Martinez

Case Number:

04-CR-10299-PBS

To the Clerk of this court and all parties of record:

Enter my appearance as counsel in this case for

Valentin Martinez

I certify that I am admitted to practice in this court.

|      | Atto            | rney Designation in Criminal Cases: |                 |       |                         |
|------|-----------------|-------------------------------------|-----------------|-------|-------------------------|
|      |                 | CJA Appointment                     |                 |       |                         |
|      |                 | Federal Public Defender             |                 |       |                         |
|      | 1               | Retained                            |                 |       |                         |
|      |                 | Pro Bono                            |                 |       |                         |
|      |                 | 2/8/2008                            | al 1            | D. A  |                         |
| Date |                 |                                     | Signature       | 70    |                         |
|      |                 |                                     | Alan D. Chipman |       | 552137                  |
|      |                 |                                     | Print Name      |       | Bar Number              |
|      | 152 The Lynnway |                                     |                 |       |                         |
|      | Address         |                                     |                 |       |                         |
|      |                 |                                     | Lynn            | MA    | 01902                   |
|      |                 |                                     | City            | State | Zip Code                |
|      | (781) 581-1300  |                                     |                 | -1300 | (781) 581-1 <b>7</b> 19 |
|      |                 |                                     | Phone Number    |       | Fax Number              |